

Diploma thesis „The spiritual crisis of Europe in the Czech intellectual tradition in the works by T. G. Masaryk, E. Rádl and J. Patočka“ sets the task to explain this topic and compare the approach of these philosophers to mentioned problems. Although they interpret this crisis in the different way, all of them attach a special importance to it. Both T. G. Masaryk and E. Rádl interpret this phenomenon negatively. On the contrary, J. Patočka assumes it plays the positive part. T. G. Masaryk finds symptoms of this spiritual crisis of Europe in an increasing number of suicides as consequence of its intellectual decline reinforced by the loss of religious faith. E. Rádl understands the cause of crisis in the rupture of moral connexion with the past due to the impact of the modern conception of science on society. J. Patočka considers the XX. century as a top of destruction and corruption hoping at the same time it is the best way to reveal the essence of the European crisis. He finds the answer in a very essence of historical life of Europe.